### Agenda Report

#### **User Instructions**

If necessary to view the original Agenda Item, double-click on 'Agenda Report' blue hyperlink above.

### **Resolved Items Action Statement**

Action is required for the following item as per the Council Resolution.

# NOTICE OF COUNCIL RESOLUTION

## COUNCIL MEETING - 06/12/2011

### TITLE PLANNING PROPOSAL LOT 3 SP829025 HN608 PAINTERS LANE TERRIGAL TO REZONE FROM RESIDENTIAL 2(B) TO GENERAL BUSINESS 3(A) APPLICANT SJH PLANNING (IR 10402200)

Directorate: Environment and Planning Business Unit: Integrated Planning

**RESOLVED** (Doyle/Strickson) that the recommendation of Director - Environment and Planning be adopted.